

UNITED STATES OF AMERICA

The State of



Washington

Secretary of State

I, **SAM REED**, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

**CERTIFICATE OF INCORPORATION**

to

**INLAND EMPIRE YOUTH SOCCER ASSOCIATION**

a/an WA Non-Profit Corporation. Charter documents are effective on the date indicated below.

Date: 2/24/2010

UBI Number: 602-996-165

APPID: 1664782



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Sam Reed, Secretary of State

602 996 165

*State of Washington*

## Secretary of State

CORPORATIONS DIVISION  
James M. Dolliver Building  
801 Capitol Way South  
PO Box 40234  
Olympia WA 98504-0234  
360.725.0377

FILED  
SECRETARY OF STATE  
SAM REED

February 24, 2010

STATE OF WASHINGTON

### Application for NonProfit Corporation

#### Office Information

**Application ID** 1664782

**Tracking ID** 1850107

**Validation ID** 1677978-001

**Date** 2/24/2010

**Submitted  
for Filing:**

#### Contact Information

**Contact Name** James Wilson

**Contact Address** 2700 South Southeast Blvd  
Suite 205  
Spokane  
WA  
99223

**Contact Email** rushunity@gmail.com

**Contact Phone** 509-998-8062

#### Articles of Incorporation

**Preferred Name** INLAND EMPIRE YOUTH SOCCER ASSOCIATION

**Purpose** To foster national or international amateur sports competition including, for such purposes, the n of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of 1 Internal Revenue Code, or the corresponding section of any future federal tax code.

**Duration** Perpetual

**Incorporatio n Date** Effective Upon Filing by the Secretary of State

**Expiration Date** 2/28/2011

**Distribution of Assets** Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purpo within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding sect any future federal tax code, or shall be distributed to the federal government, or to a state or loca government, for a public purpose. Any such assets not so disposed of shall be disposed of by a C of Competent Jurisdiction of the county in which the principal office of the corporation is then lc exclusively for such purposes or to such organization or organizations, as said Court shall determ which are organized and operated exclusively for such purposes.

## Registered Agent Information

**Agent is Individual**

**Agent Name** James Wilson

**Agent Street Address** 2700 South Southeast Blvd  
Suite 205  
Spokane  
WA  
99223

**Agent Mailing Address** Same as Street Address

**Agent Email Address** rushunity@gmail.com

**Submitter/A gent Relationship** Submitter is Registered Agent

## Initial Directors Information

**Director #1**

**Director Name** Jim Pratt

**Title** Director

**Director Address** 2700 South Southeast Blvd #205  
Spokane  
WA  
99223

**Director #2**

**Director Name** Ray Starkey

**Title** Director

**Director Address** 2700 South Southeast Blvd #205  
Spokane  
WA  
99223

**Director #3**

**Director Name** Joe Holland

**Title** Director

**Director Address** 2700 South Southeast Blvd #205  
Spokane  
WA  
99223

**Director #4**

**Director Name** Mike Keenan

**Title** Chairman

**Director Address** 2700 South Southeast Blvd #205  
Spokane  
WA  
99223

**Director #5**

**Director Name** Steve McCormick

**Title** Director

**Director Address** 2700 South Southeast Blvd #205

Spokane  
WA  
99223

## Incorporators Information

**Incorporator #1**

**Incorporator Name** James Wilson

**Incorporator Address** 2700 South Southeast Blvd  
Suite 205  
Spokane  
WA  
99223

## Signature Information

**Signed By** James Karl Wilson